

## THERE SHALL BE NO RAIN...

„[As] the LORD God of Israel liveth, before whom I stand, **there shall not be dew nor rain these years**, but according to my word.” (1Kings 17:1, KJV)

Six thousand years have passed and we still live on the Earth where sin has dwelt. As the SDA Church we boast with statistics and growth in number of our members. All the efforts performed by church “strategists” focus on drawing more and more members into the church using various methods, but are we aware of the fact that this real picture of our church is completely different, far less satisfactory, or even terrifying?

Our churches die from lack of living, full of Spirit food which should be the true good news. There is no true, Mighty message in preaching and lectures delivered by today ministers who claim to be preaching the message which God gave to His people. Churches are fed with theological fables, instead.

The SDA Church has betrayed her sacred and noble vocation just as the physical Israel did and that is why it has been drifting on the desert without the map and compass for many years! And the people are thirsty of the living water; they are thirsty of rain which will give life, enliven, inspirit their dead souls. But instead they are given dry food which sticks in their throats. They have been lulled to such a degree that when God wants to enlighten their minds with His glorious beams, they are afraid of it because it makes them blind.

“We are in the great day of atonement, when our sins are, by confession and repentance, to go beforehand to Judgment. God does not now accept a tame, spiritless testimony from his ministers. Such a testimony would not be present truth. The message for this time must be meat in due season to feed the church of God. But Satan has been seeking gradually to rob this message of its power that the people may not be prepared to stand in the day of the Lord. In 1844 our great High Priest entered the most holy place of the heavenly Sanctuary, to begin the work of the investigative Judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. How precious, how important are these solemn moments! Each of us has a case pending in the court of heaven. We are individually to be judged according to the deeds done in the body. In the typical service, when the work of atonement was performed by the high priest in the most holy place of the earthly sanctuary, the people were required to afflict their souls before God, and confess their sins, that they might be atoned for and blotted out. Will any less be required of us in this antitypical Day of Atonement, when Christ in the Sanctuary above is pleading in behalf of his people, and the final, irrevocable decision is to be pronounced upon every case? What is our condition in this fearful and solemn time? Alas, what pride is prevailing in the church, what hypocrisy, what deception, what love of dress, frivolity, and amusement, what desire for the supremacy! All these sins have clouded the mind, so that eternal things have not been discerned. Shall we not search the Scripture that we may know where we are in this world's history? Shall we not become intelligent in regard to the work that is being accomplished for us at this time, and the position that we as sinners should occupy while this work of atonement is going forward? If we have any regard for our souls' salvation, we must make a decided change. We must seek the Lord with true penitence; we must with deep contrition of soul confess our sins that they may be blotted out.” (*Review and Herald March 22, 1887*)

The whole SDA Church has been waiting for the Latter Rain, for receiving the Might and Strength which is necessary to finish God's work on Earth. There are books being written about it or sermons preached, or visions presented of specific time in which the chosen people of God will proclaim in God's Might the last warning to the dying world. What a laudable future for the SDA Church!

The SDA Church is not alone in these actions, it is accompanied by other Advent Churches like The Reformed SDA Church, SDA Church the Reformation Movement, Sabbath Rest Advent Church and many other smaller ones or religious groups more or less originating from the bigger, well known and acknowledged by the world SDA churches.

The Jews also waited for the Might in which Messiah was supposed to “equip” them and about which they have been dreaming until today. They have been waiting for the moment in which they will be exalted and elevated and will be able to rule over the whole world.

Similarly The Advent Churches have been waiting for the glory coming from the fact that they are going to be lifted up over other churches. Each of them wants to have the right to be the only one which will be anointed by God and equipped in Might necessary to finish God’s work on Earth. But their dreams and visions about the greatness of their mission are as false and elusive as those of the Jews who lived at the times of Jesus.

The hopes of each of these churches are futile since each of them has been dwelling in apostasy from the fundamental God’s Truths which God instructed to give to the world through the Advent Movement. Apostasy cannot be sealed by God, sin cannot be sealed by God, church as an institution ruled by men in which one man rules over another man’s conscience cannot be sealed by God. God cannot identify with those who arrogantly dwell in mistake, who boast with the fact that they are the last Laodicean church. It is nothing to be proud of; the SDA Church should be ashamed of this fact. Hundreds of years ago before Jesus came for the first time to the earth God was not present in the Jewish temple and so it is today, Jesus is outside the Laodicean Church.

The Sacred God’s calling has been betrayed and sneered, by calling the Advent Movement founders as a “bunch of people eating pork and smoking tobacco”. Such men as Andrzej Siciński or Merlin D. Burt (*The Voice of the Advent 10, 2009*) let themselves pronounce judgments about people whom God gave the precious Truths of the God’s Word. They put themselves in one line or even consider themselves superior to the founders because they think that as the present hosts of the church, thanks to “dynamic movement of the advent theology” they outrun and precede the pioneers of the Advent Movement in knowledge. And the shattering truth is that the church accepts the poisonous wine of Babylon teaching and poisons with it her members collaborating and selling herself to Babylon for a bowl of lentils which nowadays is popularity, religious freedom, corporation development and possibility of preparing “impressive” statistics which only obscure the true picture and make everybody in the church sleep with Laodicean sleep even more soundly than before.

Before we will talk about the apostasy from the true faith which “was once delivered unto the saints.” (Jude 3, KJV) and before we will analyze the only conditions which if fulfilled will cause the revival, restoration and reformation among God’s people and consequently will start pouring of the Latter Rain in unlimited amount of Might, let us read a few more fragments from the Spirit of Prophecy referring to the pioneers of the Advent Movement. These fragments will prove the impertinence of Andrzej Siciński and Merlin D. Burt and other leaders of the SDA Church as well as any other individual church members who dare to support, propagate or even praise the apostasy of the Advent Church which has been greater and greater after the death of the Prophet and pioneers of the Advent Movement.

The apostasy began in Minneapolis, when Ellen White the prophet was still alive, but later it grew bigger and bigger and finally caused the rejection of the fundamental Truths which were the basis for the three angel’s message.

“The old standard-bearers who are still living should not be put in hard places. Those who served their Master when the work went hard, who endured poverty and remained faithful to the truth when our numbers were small, are ever to be honored and respected. I am instructed to say: Let every

believer respect the aged pioneers who have borne trials and hardships and many privations. They are God's workmen and have acted a prominent part in the building up of His Work." {7T 289.1}

"God's tried servants must not be put in hard places. Those who served their Master when the work went hard, those who endured poverty and remained faithful in the love of the truth when our numbers were small, are ever to be honored and respected. Let those who have come into the truth in later years take heed to these words. God desires all to heed this caution.--Letter 47, 1902. {2SM 227.2}

"I saw that God is displeased with the disposition that some have to murmur against those who have fought the heaviest battles for them and who endured so much in the commencement of the message, when the work went hard.

"The experienced laborers, those who toiled under the weight and the oppressive burdens when there were but few to help bear them, God regards; and He has a jealous care for those who have proved faithful. He is displeased with those who are ready to find fault with and reproach those servants of God who have grown gray in building up the cause of present truth." (Testimonies vol. 3 pp.320-321, 1873)

"I have been instructed that we should make prominent the testimony of some of the old workers who are now dead. **Let them continue to speak through their articles as found in the early numbers of our papers. These articles should now be reprinted, that there may be a living voice from the Lord's witnesses.** The history of the early experiences in the message **will be a power to withstand the masterly ingenuity of Satan's deceptions.** This instruction has been repeated recently. I must present before the people the testimonies of Bible truth, and repeat the decided messages given years ago. I desire that my sermons given at camp meetings and in churches may live and do their appointed work.--Letter 99, 1905. {CW 26.1}"

„Through all these centuries the truth of God has remained the same. That which was truth in the beginning is truth now. Although new and important truths appropriate for succeeding generations have been opened to the understanding, the present revealing do not contradict those of the past. Every new truth understood only makes more significant the old. (Review and Herald, 02.03.1886)

**“Let Pioneers Identify Truth.--When the power of God testifies as to what is truth that truth is to stand forever as the truth. No aftersuppositions, contrary to the light God has given are to be entertained. Men will arise with interpretations of Scripture which are to them truth, but which are not truth.** The truth for this time, God has given us as a foundation for our faith. He Himself has taught us what is truth. One will arise, and still another, with new light which contradicts the light that God has given under the demonstration of His Holy Spirit. A few are still alive who passed through the experience gained in the establishment of this truth. God has graciously spared their lives to repeat and repeat till the close of their lives, the experience through which they passed even as did John the apostle till the very close of his life. And the standard-bearers who have fallen in death, **are to speak through the reprinting of their writings.** I am instructed that thus their voices are to be heard. **They are to bear their testimony as to what constitutes the truth for this time.**” (Preach the Word, s.5, 1905; Counsels to Writers and Editors p. 31-32)

Can we find all over the world at least one book or one article written by A.T. Jones or E.J. Waggoner published by official Advent publishers? No, we cannot! The enemy of God and man knows that there is the Truth and Might in these messages which enable us to overcome sin and beat all the powers of darkness. There is God's Spirit in these Messages which enables God's people to become perfect saints. Satan knows that when God's people will accept these messages, he will have to cease ruling over them. Let us notice that satan knows it but God's people do not know about it. SDA Church does not know about it. The church which has received all those noble and exalted

messages does not know them. The messages which were the beginning of the Latter Rain and were supposed to prepare God's people for the change (transformation) are not known to the SDA Church members.

“The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones. This message was to bring more prominently before the world the uplifted Savior, the sacrifice for the sins of the whole world (...) and God gave to His messengers just what the people needed.” (*Testimonies to Ministers*, p.91, 95)

“The message given by A.T. Jones and E.J. Waggoner is the message of God to the Laodicean church.” (*E.G. White, Letter S-24, 1892*)

“When Brother Waggoner brought out these ideas in Minneapolis it was the first clear teaching on this subject from any human lips I had heard, excepting the conversations between myself and my husband.” (*MS. 5, 1888*)

“The time of test is just upon us, for the loud cry of the third angel has already begun in the revelation of the righteousness of Christ, the sin-pardoning Redeemer. This is the beginning of the light of the angel whose glory shall fill the whole earth.” (*Review and Herald, Nov. 22, 1892*)

Where can each and every member of SDA Church get to know with this message? Why do the leaders of the SDA Church hide this precious message from the people and instead they exchange it into the protestant understanding of righteousness by faith?

“How long will you hate and despise the messengers of God's righteousness?” (*Testimonies to Ministers*, p.96)

Whenever the light of this message wants to shine with its full beam in the Church, there are immediately heard voices accusing of fanaticism or perfection those whose deepest need is to bring the people deliverance from sin in their Laodicean dream. The church is afraid of this message as of fire, they prefer to persuade people, that you cannot overcome sin, that you cannot live the life of Jesus Christ. So whose tool is the SDA Church today? Isn't it the curse to the world as the Jews were? They not only did not enter Lord's joy themselves but also did not let others enter it.

“Of those who boast of their light, and yet fail to walk in it, Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum [Seventh-day Adventists, who have had great light], which art exalted unto heaven [in point of privilege], shall be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.” (*Review and Herald August 1, 1893; the brackets were added by E. G. White*)

Below I cite a fragment coming from *Testimonies to Ministers* from the chapter on “rejection of light”, written in 1895 and referring to the message from 1888:

“I inquire of those in responsible positions in Battle Creek, What are you doing? **You have turned your back, and not your face, to the Lord.**

“What is the message to be given at this time? It is the third angel's message. **But that light which is to fill the whole earth with its glory has been despised by some who claim to believe the present truth. Be careful how you treat it. Takeoff the shoes off your feet; for you are on holy ground. Beware how you indulge the attributes of Satan, and pour contempt upon the manifestation of the Holy Spirit. I know not but some have even now gone too far to return and to repent.**

**I would speak in warning to those who have stood for years resisting light and cherishing the spirit of opposition. How long will you hate and despise the messengers of God's righteousness?**

**They have taunted them with being fanatics, extremists, and enthusiasts. Let me prophesy unto you: Unless you speedily humble your hearts before God, and confess your sins, which are many, you will, when it is too late, see that you have been fighting against God. Through the conviction of the Holy Spirit, no longer unto reformation and pardon, you will see that these men whom you have spoken against have been as signs in the world, as witnesses for God. Then you would give the whole world if you could redeem the past, and be just such zealous men, moved by the Spirit of God to lift your voice in solemn warning to the world; and, like them, to be in principle firm as a rock. Your turning things upside down is known of the Lord. Go on a little longer as you have gone, in rejection of the light from heaven, and you are lost. "The man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation."**

**I have no smooth message to bear to those who have been so long as false guideposts, pointing the wrong way. If you reject Christ's delegated messengers, you reject Christ. Neglect this great salvation, kept before you for years, despise this glorious offer of justification through the blood of Christ and sanctification through the cleansing power of the Holy Spirit, and there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation. I entreat you now to humble yourselves and cease your stubborn resistance of light and evidence. Say unto the Lord, Mine iniquities have separated between me and my God. O Lord, pardon my transgressions. Blot out my sins from the book of Thy remembrance. Praise His holy name, there is forgiveness with Him, and you can be converted, transformed."**  
{TM 97.1}

"Light has been shining upon the church of God, but many have said by their indifferent attitude, "We want not thy way, O Lord, but our own way." The kingdom of heaven has come very near, and they have caught glimpses of the Father and the Son, but they have barred the door of the heart, and **have not received the heavenly guests; for as yet they know not the love of God.**" {RH, April 11, 1893 par. 4} (Review and Herald, April 11, 1893)

"This chapter will present evidence that the message of 1888 was not a mere reemphasis of the doctrines of Luther and Wesley, nor even of the Adventist pioneers. Neither was it a re-play of what the Keswick speakers and popular Protestant leaders of the day taught as "the doctrine of righteousness by faith." It was greater than these! It was the "beginning" of a more mature concept of the "everlasting gospel" than had been clearly perceived by any previous generation. It was "the beginning" of the final outpouring of the Holy Spirit as the latter rain. It was the initial announcement of the message of the fourth angel of Revelation 18. It was to be a blessing unprecedented since Pentecost." (cf. FCE 473; RH June 3, 1890)

"This is not to say that the messengers of 1888 were greater than Paul, Luther, Wesley, or anyone else, nor that they were keener, brighter students. The message they brought was simply the "third angel's message in verity," an understanding of righteousness by faith parallel to and consistent with the "time of the end" doctrine of the cleansing of the heavenly sanctuary where the High Priest ministers in the antitypical Day of Atonement in the Most Holy Apartment." (cf. EW 55, 56, 250-254, 260, 261)

"He entered upon that last phase of His work in 1844. From there He ministers true justification by faith to those who follow Him by faith. Hence there is something unique about justification by faith in the light of the Day of Atonement, and the 1888 message recognizes it. If allowed free course for heart acceptance and theological development, the message would have prepared a people to meet the Lord "not having spot, or wrinkle, or any such thing," "without fault before the throne of God." (Ephesians 5:27; Revelation 14:5). It was intended by its Divine Author to ripen the "firstfruits unto

God and to the Lamb." If this is not true, Ellen White's lifetime credibility must suffer, as well as our denominational selfrespect" (*R.J. Wieland & D.K. Short, 1888 Re-Examined, p. 59*)

The next very special Truth which God revealed to the Pioneers of the Advent Movement who were the continuators of reformers was the Truth about the Father and the Son.

It was the very special truth except for fundamental truths such as: coming back of Jesus (John 14:1-3; Acts 1:11; Revelation 14:6), invariability of the ten commandments which determine God's righteousness and show His character (Exodus 20:1-17), initiating of the pre-advent judgment (Dan. 7.9-10, 8:14) whose crowning will be cleansing of the temple in Heaven (Hebr. 9:23) and here on Earth – the temple which is every believer who follows the Lamb there where the Lamb leads him/her – to the Holiest (1Cor. 3:16; Hebr. 10:19-22). This all is connected with the making the last generation perfect - the final atonement (Revelation 14:4-5) and many minor truths which if accepted can effectively support the sanctification of any believer. Those minor but not the least important truths are the health reformation, reformation in clothes; marriage and family relations which should reflect God's order revealed in the gospel. All these truths are to prepare God's people for the change without seeing death which means being ready for Jesus Christ' coming.

So, except for all those truths one of the most important ones is the truth about the Father and the Son who want to live in any believer through their Spirit (John 14:23; Gal. 4:6).

“For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone]; In whom all the building fitly framed together growth unto an holy temple in the Lord: In whom ye also are built together for an habitation of God through the Spirit.” (Ephesians 2:18-22, KJV)

It is impossible to prepare God's people to be taken alive to Heaven without knowing the truth about the Father and the Son (John 17:3). Therefore the Advent Movement was free from the Babylonian dogma of trinity.

“But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.” (1Cor. 8:6, KJV)

This is what the Advent historian Russel Holt wrote about the early Adventists: “A survey of **other Adventist writers** during these years reveals **that to a man, they rejected the trinity**, yet, with **equal unanimity they upheld the divinity of Christ**.” (*Russell Holt, “The doctrine of the Trinity in the Seventh-day Adventist denomination: Its rejection and acceptance”, A term paper for Dr. Mervyn Maxwell, 1969*)

“To reject the trinity is not necessarily to strip the Savior of His divinity. Indeed, certain Adventist writers felt that it was **the trinitarians who filled the role of degrading Christ's divine nature**.” (*Ibid*)

Brother Daniel Baker writes from Tioga Co., Pa: “**After contending against the Trinitarian doctrine** and all sectarian disciplines for about sixteen years, and against the doctrine of the soul's immortality eight years, and for the seventh-day Sabbath three years, **it is truly refreshing to find in your paper the same views proved by Scripture**.” (*Review and Herald, March 13<sup>th</sup> 1856, Extracts from letters*)

“This reveals that from its very beginnings, the Seventh-day Adventist Church was a decidedly non-trinitarian denomination. It shows also that we were a people who were not afraid to speak out against the trinity doctrine. By the other denominations - which in the main were trinitarian - these objections were nothing less than an anathema. This is obviously one of the reasons why we were termed a cult.” (*Commentary from: <http://theprophetstillspeaks.co.uk/DetHis/tDHS20.htm>*)

“The principles of truth that God has revealed to us are our only true foundation. They have made us what we are. **The lapse of time has not lessened their value.**” (*1 Selected Messages s. 201*)

This is what Ellen White wrote about her husband:

“God has permitted the precious light of truth to shine upon His word and illuminate the mind of my husband. He may reflect the rays of light from the presence of Jesus upon others **by his preaching and writing.**” (*Testimonies vol.3 p.502*)

And this is what her husband, James White wrote:

**“As fundamental errors, we might class with this counterfeit Sabbath other errors which Protestants have brought away from the Catholic Church, such as sprinkling for baptism, the trinity, the consciousness of the dead and eternal life in misery. The mass who have held these fundamental errors, have doubtless done it ignorantly; but can it be supposed that the church of Christ will carry along with her these errors till the judgment scenes burst upon the world? We think not.**” “Here are they [in the period of a message given just before the Son of man takes his place upon the white cloud, Rev. 14:14] that keep the commandments of God and the faith of Jesus.” *This class, who live just prior to the Second Advent, will not be keeping the traditions of men neither will they be holding fundamental errors relative to the plan of salvation through Jesus Christ. And as the true light shines out upon these subjects, and is rejected by the mass, then condemnation will come upon them.* When the true Sabbath is set before men, and the claims of the fourth commandment are urged upon them, and they reject this holy institution of the God of heaven, and choose in its place an institution of the beast, it can then be said, in the fullest sense, that such worship the beast. The warning message of the third angel is given in reference to that period, when the mark of the beast will be received, instead of the seal of the living God. Solemn dreadful, swiftly approaching hour!” (*James White, September 12, 1854, Review & Herald, vol. 6, no. 5, page 36, par. 8*)

“Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for THE faith which was once delivered unto the saints’ (Jude 3) ...The exhortation to contend for the faith delivered to the saints, is to us alone. And it is very important for us to know what for and how to contend. In the 4th verse he gives us the reason why we should contend for THE faith, a particular faith; “for there are certain men,” or a certain class *who deny the only Lord God and our Lord Jesus Christ...* **The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God.**” (*James White, January 24, 1846, The Day Star*)

“Here we might mention the Trinity, which does away the personality of God, and of his Son Jesus Christ, and of sprinkling or pouring instead of being ‘buried with Christ in baptism,’ ‘planted in the likeness of his death.’” but *we pass from these fables* to notice one that is held sacred by nearly all professed Christians, both Catholic and Protestant. It is the change of the Sabbath of the fourth commandment from the seventh to the first day of the week.” (*James White, December 11, 1855, Review & Herald, vol. 7, no. 11, p. 85, par. 16*)

“Neither are the father and the Son parts of „Three-one God”. They are two distinct beings, yet one in design and accomplishment of redemption.” (*James White, Life Incidents, s. 343. 1868*)

Did God’s prophet foresee the apostasy in Church?

“The work committed to me forty years ago I must carry forward as long as life shall last. I will not shun to declare the whole counsel of God. Unpleasant as it may be, I must warn, reprove, rebuke, as

God bids me, whether the carnal heart will accept or reject the words of warning. For forty years, Satan has made the most determined efforts to cut off this testimony from the church; but it has continued from year to year to warn the erring, to unmask the deceiver, to encourage the desponding. My trust is in God. **I have learned not to be surprised at opposition in any form or from almost any source. I expect to be betrayed, as was my Master, by professed friends.** {RH, October 16, 1883 par. 17}

“I tell you now, that when I am laid to rest, great changes will take place. I do not know when I shall be taken; and I desire to warn all against the devices of the devil.” {E. G. White, Ms. 1, 1915}

The Alpha Apostasy dealt with the nature of God. Thanks to God’s prophet the apostasy was discovered and disguised although it left an indelible mark on minds of many people. Dr Kellogg’s understanding of God’s personality wasn’t revealed immediately; only later it developed into Pantheism as Dr Kellogg referred it to God in nature. First he talked about Trinitarian idea of God the Father, God the Son, and God the Holy Spirit- all three in nature, and only later he changed this concept into teaching which was highly against the teachings of God’s prophet that God the Holy Spirit is in Nature. On the other hand the Omega apostasy did not develop into Pantheism but directly into the doctrine of trinity. (Let’s be careful as it may develop into New Age doctrine about God in nature; there are already heard voices here and there talking about the “internal power” which in no way reminds of nor resembles Biblical words “Christ in you, the hope of glory”)

Today the Omega of this deadly heresy is deeply rooted in church except for the fact that it is built on sand. Soon the God’s tempest will sweep it away. For the time being we can see our churches divided in this subject. Friends avoid talks among one another about it. And it is the beginning! The church leaders and pastors present the trinity doctrine in many ways. Some say that we have always believed in it. Others say that the pioneers made a mistake in this subject and try to prove that Ellen White was always a trinitarian.

Still others press that God’s prophet herself introduced the trinity doctrine in the book “The Desire of Ages” so discreetly that she even did not mention of this fact to anyone not even her own husband and has never corrected her brethren, who were antytrinitarian nor her own husband who was always against the trinity!

So what can we do as individual members of the church in the situation when the church leaders will not accept the calling to getting back to the faith “which was once delivered to the saints”. (Jude 3)?

Ask yourself the questions below and study thoroughly God’s Word asking Him for the knowledge of the Truth.

1. Did the Father have a Son whom He could give and whom He sent for our redemption, or is it one of the three equally existing and equally eternal *beings* who played the role of the Son in incarnation?
2. Is the Holy Spirit one of the three equal and equally eternal *beings*? A separate person in its own existence or is the Spirit a personal omnipresence of God and Jesus Christ?

Today’s apostasy was unavoidable. The prophet said that one thing was sure “...one thing it is certain is **soon to be realized** – the great apostasy, which is developing and increasing and waxing stronger, and will continue to do so until the Lord shall descend from heaven with a shout...” (Special Testimonies, Series B7, p. 57-8)

But none of us has to be part of this heresy. If you did not encounter this subject before, will you start searching for the Truth about God in order to make sure that you are not involved in “the Omega of Deadly Heresies”?



It is a matter of salvation as it is a foundation of our faith- solid stone on which Jesus Christ built His Church.

The SDA Church is just about to make its biggest mistake of not recognizing and acknowledging the time of its visitation. The SDA Church found herself in exactly the same situation in which were the Jews at the times of Jesus. The heresy about the Father and the Son as well as the justification through faith have been accompanied by other heresies concerning the nature of Jesus Christ and double atonement. All these changes in doctrines were introduced under the influence and pressure of the World Council of Churches. As a matter of fact heresies minor and major ones have influenced all fundamental Truths which once were the basis of the Advent Movement. But there is still hope for the Church if it shows general repentance as a whole Church and gets back to pure Biblical teachings as well as rejects all worldly practices, teachings and Babylonian dogmas. The SDA Church must acknowledge and accept the message revealed by two God's messengers A.T. Jones and E.J. Waggoner about the justification through faith. The SDA Church should start printing their sermons, preaching and teachings and books on a broad scale. The SDA Church should stop collaborating with the World Council of Churches; should get rid of all relations with Rome and the fallen protestant world. The SDA Church should give up catholic names/nomenclature customs, practices and clothing-that all is abomination for Our Almighty God.

In order to gather and unite all the advent people who have been divided and dispersed among many other sections and denominations in Spirit and Truth, we must get back to being faithful to this Truth "which was once delivered unto the saints." (Jude 3, KJV)

The whole church as well as all her institutions and churches and individual members "must seek the Lord and humility" (Zephaniah 2:3, NIV) and must realize how repulsive the abomination of apostasy is for God and how far we are as the church from the Sacred Truths, which were revealed to us by the Pioneers of the Advent Movement. All the principles of SDA Church by which it functions nowadays must be verified thoroughly in the light of God's Word and in the light of the Spirit of Prophecy's words as well as in the light of Waggoner and Jones's message which was the beginning of the Loud Cry which was later put down by the leaders of the SDA Church and has not been accepted until today. The Waggoner and Jones's message was replaced by the so called New Theology of the protestant origin.

"Sanctify ye a fast, call a solemn assembly, gather the elders [and] all the inhabitants of the land [into] the house of the LORD your God, and cry unto the LORD." (Joel 1:14, KJV)

"And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth [if] he will return and repent, and leave a blessing behind him; [even] a meat offering and a drink offering unto the LORD your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?" (Joel 2:11-17)

If we want to approach and get to know our place in God's work, our duties, our calling and our mission we must see the Heaven open. Each Truth and especially the Truth for the last generation we

can find at His feet at the Throne of Mercy. We must get back to the original apostolic faith and piety, we must submit to God's order in marriage, family and church which is clearly described in the gospel.

Any discrepancy in the functioning of the church from the fundamental principles of God's Word revealed in the Bible is mere human tradition and human form of organization. Can we hope for awakening and reformation in the SDA Church all over the world? We can always hope, but independently from the fact whether the reformation and awakening will happen, we must realize that each and every of us is responsible for the light which was given by God to His people. Nobody will be allowed to excuse themselves by saying that it was the leaders who misled, misguided and misinformed them.

Over 60 years ago, in 1950 two Adventist preachers brothers R. J. Wieland and D.K. Short who were deeply interested in Adventist matters suggested that the leaders of the Church should undertake a thorough study of the message sent by God in 1888 and should present the results of the study to the people. Shortly after the proposition the two men presented the leaders of the SDA Church their document known today as "*1888 Re-examined*" in which they proved by citing the Spirit of Prophecy as well as giving quotations from the lecturers present at the conference that the message was rejected by the leaders and consequently the coming back of Jesus was delayed. All this was followed by serious waiving from Advent principles into apostasy. The main issue of the presentation was the statement that the Loud Cry will not appear, and thus Jesus Christ will be prevented from coming back for His people, as long as the whole Adventist Church confesses her sins and repents for them as well as the sins of her fathers. When the leaders of the Church came to know and recognized the whole subject which brothers Wieland and Short presented, they rejected it and refused obeying God's request to confess and repent. The cleansing of the sanctuary cannot be completed as long as the Minneapolis event is not fully understood and the tragic mistake corrected.

"The sin committed in what took place in Minneapolis remains on the record books of heaven registered against the names of those who resisted light, and it will remain upon the record until full confession is made and the transgressors stand in full humility before God." (*Letter to O.A. Olsen, Sept. 1, 1892, O.19, d'92*)

God's prophet foresaw that the message will be rejected. "The third angel's message will not be comprehended, the light which will lighten the earth with its glory will be called a false light, by those who refuse to walk in its advancing glory." (*RH 27 May 1890*)

"There is to be... a wonderful manifestation of the power of God, but it will not move upon those who have not humbled themselves before the Lord... In the manifestation... they will see only something which will arouse their fears, and they will brace themselves to resist it..." (*Review and Herald, 12-23-1890*)

These words have fully come true and will come true till the end. But finally the Message must be triumphant no matter whether the institutionalized church will accept and declare it or not!

"All who... do not join the angels who are sent from heaven with a message to fill the whole earth with its glory, will be passed by. The work will go forward to victory without them, and they will have no part in its triumph." (*Review and Herald, Extra, Dec, 23, 1890*)

Why has the Church gone blind, the Church which for 160 years have awaited the pouring of the Latter Rain?

"In the manifestation of the power that lightens the earth with its glory, they will see only something which in their blindness they think dangerous, something which will arouse their fears and they will brace themselves to resist it. Because the Lord does not work according to their expectations and

ideals, they will oppose the work. Why, they say, should we not know the Spirit of God, when we have been in the work so many years?" -- *Bible Training School, 1907, (Reprinted in Review and Herald, Nov. 7, 1918)*

These sad words should be a kind of a reminder to every individual member of the Church. Each of us should stand before God and confess the sin of the lack of knowledge and lack of deep and thorough examination of God's Word. Each of us has to confess the sins of our fathers who rejected this Heavenly Message. Each of us has to turn his and her back on the Babylonian heritage in today's principles and doctrines within the Church which crept into the church after the God's prophet's death. Each of us has to reject worldly manners which are omnipresent in our churches and which disgrace and dishonor our Lord.

"When a church proves unfaithful to the word of the Lord, whatever their position may be, however high and sacred their calling, the Lord can no longer work with them. Others are then chosen to bear important responsibilities." (*UL p.131*)

So who is responsible today for the proceedings of God's work and leading it to the end?

"The different parties of professed Advent believers have each a little truth, but God has given all these truths to His children who are being prepared for the day of God. He has also given them truths that none of these parties know, neither will they understand. Things which are sealed up to them, the Lord has opened to those who will see and are ready to understand. If God has any new light to communicate, He will let His chosen and beloved understand it, without their going to have their minds enlightened by hearing those who are in darkness and error." (*EW p.124*)

Apostasy like cancer has penetrated the whole advent world's body and as we have already read, it will last until Jesus comes. Therefore our only hope for the Latter Rain is to cry out to God in repentance for His mercy and light. Only those who love His coming back beyond everything they possess on this Earth, or even beyond their own lives will receive knowledge, understanding and hints in what direction to go and how to prepare themselves for pouring of the Latter Rain and time of trouble which the world hasn't seen since its beginning and consequently for Jesus' coming.

The prophet warned the faithful God's people so they could know what side to take in the last coming conflict.

"I saw the nominal church and nominal Adventists, like Judas, would betray us to the Catholics to obtain their influence to come against the truth. The saints then will be an obscure people, little known to the Catholics; but the churches and nominal Adventists who know of our faith and customs (for they hated us on account of the Sabbath, for they could not refute it) will betray the saints and report them to the Catholics as those who disregard the institutions of the people; that is, that they keep the Sabbath and disregard Sunday." (*Spalding on Magan's Unpublished Manuscript Testimonies, page 1*)

What does "nominal" mean? Let's look into the Webster's dictionary: "being such in name only" and in Longman's dictionary: "someone who has the title of leader etc. but is not really doing that job" the word is taken from Latin word *nominalis* which means "existing only in the name, title or form." So it turns out that it is not the so called heretics who will persecute and betray those Adventists who will stay in the official SDA Church BUT it is the whole organization and corporation called the SDA Church who will persecute and betray the God's remnant. The whole event will repeat itself exactly as it happened in the times of Jesus. The official Church is well known to this world, but this little flock called the remnant will be only known at the time of the Latter Rain. Only the official Adventists will know them, mainly because of the prophet Elijah whom God will send to The Adventists and will call them to reject and leave the apostasy of the whole Church and will make them come back to the faithfulness of the only true God. The prophet

will call the Adventists to awake them, restore them and make them reform every area of their lives since it is the only way how they will be able to create the movement of the angel from the 18<sup>th</sup> chapter, verse 1, of the book of Revelation. This angel will shine with its full blast of God's glory over the whole world.

“Prophecy must be fulfilled. The Lord says: “Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.” **Somebody** is to come in the spirit and power of Elijah, and when he appears, men may say: “You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.” (*TM p. 475*)

The biggest tragedy which we can encounter is the acceptance of the false revival created under the influence of satan's spirit and acknowledging it as God's Spirit in the Latter Rain. To be saved from this horrendous mistake we must be fully acquainted with God's Truth as well as unconditioned faithfulness towards God's commandments and principles and advice in every area of our lives. If as the SDA Church we will turn our back on any connections to this world, if we reject any cooperation with the fallen protestant Church or collaborating with the papacy then we will lose, indeed, our popularity and their support but we will gain Heaven's support and an inconceivable revival, guidance, awakening and strength necessary to be able to finish God's work in this world. In other case God will finish this work anyway, but without the presence of the official SDA Church which will then in turn become the biggest God's remnant's enemy. God's remnant will be represented then by 144000 (first fruits). Exactly the same scenario took place in Jesus' times. There is still little hope that this scenario can be avoided by the organized spiritual Israel. There is still a lot more light for us which we can receive only if we come back to the light which we had already been given and if we prove to be faithful to it.

“No matter by whom light is sent we should open our hearts to receive it in the meekness of Christ. But many do not do this. When a controversial point is presented, they pour in question after question without acknowledging, without admitting a point when it is well sustained. O may we act as men who want light! May God give us his Spirit day by day, and let the light of his countenance shine upon us, that we may be learners in the school of Christ.” (*RH March 25, 1890*)

This calling is made to wake up the official Church from her Laodycean dream. It is made to get started her repentance and atonement in hair shirt and ashes so God could show His mercy and could give back the Church her noble position as the last Church on the Earth.

“I tell you, Nay: but, except ye repent, ye shall all likewise perish.” (Luke 13:3, KJV)

In any other case the stubborn and blind Church will reject the light of the Latter Rain calling it false and will accept the false revival as the true one. Then together with the whole world the SDA Church will accept the mark of the beast (Sunday) as well as the appearance of the false Christ and will accept him as the true Savior. Today it seems hard to believe, but there is no third possibility.

“When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them: Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.” (1Kings 8:35-36 KJV)

*Piotr Pawel Maciejewski*